

**AGENDA**  
**MONROE COUNTY BOARD OF COUNTY COMMISSIONERS**

Any person who wishes to be heard shall provide the Clerk with his or her name and residence and the agenda item on which he or she wishes to be heard. Such information shall be on a card provided by the County. Once public input begins, there will be no further speaker cards allowed to be submitted to the Clerk for that subject. An individual has three minutes and a person representing an organization has five minutes to address the Board (except that individuals wishing to speak during public hearings pertaining to land use issues will have five minutes). The first person representing the organization will be allowed the five minutes. Subsequently, all other speakers on behalf of that organization have three minutes to address the Board. Once an individual has addressed the Board, he or she will not be permitted to return to the podium for follow-up comments, unless the issue involved is quasi judicial in nature. In that case, the applicant may return to the podium to conclude his or her position at the end of the public hearing.

**Please note that all time approximate items are listed in bold.**

Monday, January 26, 2009  
Marathon Government Center  
2798 Overseas Highway, MM 47.5 (Gulf)  
Marathon, Florida

**SPECIAL MEETING/TRANSMITTAL HEARINGS FOR THE PACKAGE OF  
COMPREHENSIVE PLAN AMENDMENT THAT WILL CONSTITUTE THE 09/01  
SUBMISSION**

**TIME APPROXIMATE**

**10:00 A.M. CALL TO ORDER  
INVOCATION  
SALUTE TO FLAG**

**A. ADDITIONS, CORRECTIONS, DELETIONS**

**B. PUBLIC HEARINGS**

1. A public hearing to consider transmittal of a resolution to the DCA at the request of the Siervers Marine, Inc., proposing an ordinance to amend the subject property's Future Land Use Map (FLUM) designation from Residential Medium (RM) to Mixed Use/Commercial (MC). [VIEW](#)

**B. PUBLIC HEARINGS - CONTINUED**

2. A public hearing to consider transmittal of a resolution to the DCA at the request of the Lloyd A. Good, Jr. proposing an ordinance to amend the subject property's Future Land Use Map

- (FLUM) designation from Residential Conservation (RC) to Mixed Use/Commercial (MC). [VIEW](#)
3. A public hearing to consider transmittal of a resolution to the DCA at the request of Roseann & Rudolph Krause, proposing an ordinance to amend the subject property's Future Land Use Map (FLUM designation from Residential Low (RL) to Mixed Use/Commercial (MC). [VIEW](#)
  4. A public hearing to consider transmittal of a resolution to the Department of Community Affairs proposing an amendment to the 2010 Comprehensive Plan amending the text of the Educational FLUM category; amending policies 101.4.11 and 101.4.21; and allocating residential density to the Educational Future Land Use Category. [VIEW](#)
  5. A public hearing to consider transmittal of a resolution to the DCA, proposing an ordinance amending the Potable Water Element and the Intergovernmental Coordination Element of the Monroe County Year 2010 Comprehensive Plan, creating Policy 701.1.6, Policy 701.1.7, Policy 1301.1.15, and 1301.1.16 regarding water supply concurrency and adopting a 10-year Water Supply Plan. [VIEW](#)
  6. A public hearing to consider transmittal of a resolution to the DCA, proposing an ordinance revising sections of the Transportation Element, Recreation and Open Space Element, and Intergovernmental Coordination Element of the Monroe County Year 2010 Comprehensive Plan regarding the Florida Keys Scenic Highway and the Florida Keys Overseas Heritage Trail, creating Policy 301.6.4, Policy 301.6.5, Policy 1201.8.5, Policy 1201.8.6, Policy 1301.4.10, and Policy 1301.4.11. [VIEW](#)
  7. A public hearing to consider transmittal of a resolution to the DCA, proposing an ordinance to amend Policy 102.8.5 of the Monroe County Year 2010 comprehensive Plan allow the provision of wastewater service and utilities necessary for its operation to developed properties located with the Coastal Barrier Resources system. [VIEW](#)
  8. A public hearing to consider transmittal of a resolution to the DCA, proposing an ordinance revising sections of the Livable CommuniKeys Master Plan for Big Pine Key and No Name Key, amending sections to be consistent with the Habitat Conservation Plan, Incidental Take Permit, and Monroe County Code. [VIEW](#)

ADA Assistance: Anyone needing special assistance at the Board of County Commissioners' meeting due to a disability should contact the County Administrator's office at 292-4441.