

AGENDA
MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

Any person who wishes to be heard shall provide the Clerk with his or her name and residence and the agenda item on which he or she wishes to be heard. Such information shall be on a card provided by the County. Once public input begins, there will be no further speaker cards allowed to be submitted to the Clerk for that subject. An individual has three minutes and a person representing an organization has five minutes to address the Board (except that individuals wishing to speak during public hearings pertaining to land use issues will have five minutes). The first person representing the organization will be allowed the five minutes. Subsequently, all other speakers on behalf of that organization have three minutes to address the Board. Once an individual has addressed the Board, he or she will not be permitted to return to the podium for follow-up comments, unless the issue involved is quasi judicial in nature. In that case, the applicant may return to the podium to conclude his or her position at the end of the public hearing.

Please note that all time approximate items are listed in bold.

Monday, February 4, 2008
The Harvey Government Center
at Historic Truman School
1200 Truman Avenue
Key West, Florida

TIME APPROXIMATE

SPECIAL MEETING

**3:00 P.M. CALL TO ORDER
 INVOCATION
 SALUTE TO FLAG**

3:00 P.M. PUBLIC HEARING

- A. A public hearing to consider adopting an amendment to the Monroe County 2010 Comprehensive Plan revising sections of the Future Land Use Element and the Conservation and Coastal Management Element regarding recreational and commercial working waterfronts, and submitting it to the Florida Department of Community Affairs. [VIEW](#)**

- B. Update and possible action on Teamsters Local Union 769 recommendations to the Board of County Commissioners concerning Teamsters Union employee layoffs and salary reductions.**

ADA Assistance: Anyone needing special assistance at the Board of County Commissioners' meeting due to a disability should contact the County Administrator's office at 292-4441.