

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: March 19, 2008

Division: Emergency Services

Bulk Item: Yes X No

Department: Emergency Management

Staff Contact Person: Jose Tezanos

JT 2.22.08

AGENDA ITEM WORDING: Approval to purchase a cache of radios from preferred vendor Motorola to be used by first responders and recovery personnel during and after a disaster. The funds will proceed from the City of Miami UASI FY 06 Memorandum of Understanding entered in May 11, 2007 (Contract # 07DS-5S-11-23-02-379) in the amount of \$516,277.00; and authorization for the Acting County Administrator to execute any other required documentation in relation to the application process.

ITEM BACKGROUND: The State of Florida Division of Emergency Management (DEM), has subgranted the Urban Area Security Initiative (UASI) Grant Program, FY 2006, to the City of Miami, it's contiguous counties, Miami-Dade and Monroe, the City of Hialeah, and the Florida Department of Health, in the amount of \$15,980,000.00. This program targets homeland security funding to "high threat" urban areas in order to prevent, respond, and recover from threats or acts of terrorism. Monroe County is receiving \$516,277.00 and it breaks down as follows; MCSO \$150,000.00, Key West International Airport \$160,000.00, MCFR \$9,000.00, and MCEM \$197,277.00.

PREVIOUS RELEVANT BOCC ACTION: The UASI FY 05 grant was approved in the year 2006, and the UASI FY 06 was approved in May 11, 2007.

CONTRACT/AGREEMENT CHANGES: Line item covering EOC Enhancements was changed and approved by the Urban Area Working Group to reflect \$90,000.00 to MCSO for purchase of a cache of radios, and \$70,000.00 to MCEMS for purchase of a cache of radios for use by first responders and recovery personnel during any hazardous event or disaster.

STAFF RECOMMENDATIONS: It is appropriate to approve the purchase of such radios for use by EMS.

TOTAL COST: 70,000.00

BUDGETED: Yes No X

COST TO COUNTY: NONE

SOURCE OF FUNDS: UASI Grant

REVENUE PRODUCING: Yes No X **AMOUNT PER MONTH** **Year**

APPROVED BY: County Atty X *CUH* OMB/Purchasing X *B* Risk Management X *MS*

DOCUMENTATION: Included X Not Required

DISPOSITION:

AGENDA ITEM #

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT SUMMARY

Contract with: City of Miami UASI Contract #07DS- 5S-11-23-02-379
 Effective Date: May 11, 2007
 Expiration Date: January 31, 2008

Contract Purpose/Description:

Monroe County is participating in a Homeland Security Office of Domestic Preparedness grant with the City of Miami. The \$70,000. from the grant will be used to purchase radio communications equipment from Motorola for EMS. This is a request to make purchase from Motorola as the preferred vendor.

Contract Manager: Irene Toner 6065 EM / Stop # 14
 (Name) (Ext.) (Department/Stop #)

MARCH 19, 2008
 for BOCC meeting on ~~Feb. 20, 2008~~ Agenda Deadline: Feb 5, 2008

CONTRACT COSTS

Total Dollar Value of Contract: \$ 70,000 Current Year Portion: \$ 70,000 (CH)
516,277 516,277
 Budgeted? Yes No Account Codes: 125-GE0722-13523-530340-
 Grant: \$ 516,277
 County Match: \$ 0

ADDITIONAL COSTS

Estimated Ongoing Costs: \$0/yr For: Staff support-filing reports, oversight
 (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)

CONTRACT REVIEW

	Date In	Changes Needed	Reviewer	Date Out
Division Director	<u>3-3-08</u>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<u>[Signature]</u>	<u>3-3-08</u>
Risk Management	<u>2-28-08</u>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<u>M. Slepus</u>	<u>2-28-08</u>
O.M.B./Purchasing	<u>2-23-08</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<u>K. Doz</u>	<u>2/28/08</u>
County Attorney	<u>1/29/08</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<u>* Cynthia Z. Hall</u>	<u>2-20-08</u>

Comments: * More info is needed to establish that this purchase falls under one of the four exceptions to the Purchasing Policy. Writing for information on other vendors from C. Vicks. Pls. return the package to me when we receive this.

OMB Form Revised 2/27/01 MCP #2
 * 2-25-08 Package is now complete. Cynthia Z. Hall



MOTOROLA

Date: Dec. 26, 2007

CUSTOMER #: 1000961187

e-mail: patp@surcomrn.us

phone 305.797.2159 fax 305.295.4451

To be verified

Prepared By: Pat Preuss

PREPARED FOR: Chad Robinson

COMPANY: BOCC

PHONE: 305.797.1157

Bill To

Address:

Ship to

Address:

Item	Qty	Nomenclature	Description	Unit Price	Discounted Price	Extended Price
1	41	H66UCD9PW5BN	ASTRO DIGITAL XTS1500 MODEL 1.5 764-870MHZ 1-3W 48 CHANNEL (DISPLAY)	\$637.50	\$637.50	\$26,137.50
1a	41	Q574BE	EMH: TRUNKING 9600 BAUD	\$790.50	\$790.50	\$32,410.50
1b	41	H888AQ	3 YR REPAIR SERVICE ADVANTAGE	\$125.00	\$125.00	\$5,125.00
2	2	BDN6645A	HDSET HEAVY DUTY NOISE CXL MIC	\$378.15	\$378.15	\$746.30
3	2	BDN6673B	Radio adapter cable	\$195.50	\$195.50	\$391.00
4	29	NTN1667A	CHGR 110V US TRI CHEMISTRY	\$85.00	\$85.00	\$2,465.00
5	2	WPLN4108BR	IMPRES MULTI UNIT CHARGER - 110V	\$669.80	\$669.80	\$1,339.60
6	32	NTN9868C	IMPRES™ Battery - NiMH 1850 mAh	\$43.00	\$43.00	\$1,376.00
				TOTAL		\$89,990.90

Radio equipment only, no installation or programming included.

Terms: Net 30 days, items as shipped

MONROE COUNTY ATTORNEY

APPROVED AS TO FORM:

Cynthia L. Hall

CYNTHIA L. HALL

ASSISTANT COUNTY ATTORNEY

Date: 2-25-08

**Ocean Audio Services, Inc. dba
SUN COMMUNICATIONS**

923 Toppino Drive
PO Box 5930
Key West, FL 33045
Phone (305) 295-4450
Fax (305) 295-4451

Jose,

17JAN2008

I would like to thank you for the opportunity to supply and service your Motorola communications needs. Sun Communications is the only Motorola Manufacture Representative authorized in Monroe County, locally licensed and insured to provide for your immediate response needs involving Public Safety communications. Our long standing relationship with the Monroe County Sheriffs Office, Monroe County Emergency communications, as well as Key West Police Department assures that your communications support is handled professionally and rapidly.

Thank You
Pat Preuss
President
Sun Communications