

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: Wed., March 19, 2008

Division: BOCC

Bulk Item: Yes  No

Department: Comm. Di Gennaro, District 4

Staff Contact Person: Tamara Lundstrom  
(305 289-6000)

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**AGENDA ITEM WORDING:** Approval to reappoint F. Paul Koisch to the Marine & Port Advisory Committee.

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**ITEM BACKGROUND:** Mr. Koisch has served on the committee since 2005, and would like to serve a second term.

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**PREVIOUS RELEVANT BOCC ACTION:** BOCC approved his appointment to the MPAC January 19, 2005 as a District 4 appointment under the previous Comm. David Rice.

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**CONTRACT/AGREEMENT CHANGES:**

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**STAFF RECOMMENDATIONS:**

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**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes  No

**COST TO COUNTY:** \_\_\_\_\_

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes  No  **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty  OMB/Purchasing  Risk Management

**DOCUMENTATION:** Included  Not Required

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** \_\_\_\_\_

**Monroe County Boards and Committees  
Appointment Information**

Board or Committee: Marine and Port Advisory Committee

Commissioner Appointing Member: Comm. Mario Di Gennaro, District 4

Name of Member: F. Paul Koisch

Address: P.O. Box 500074

Marathon, FL 33050-0074

Phone Numbers: Work: 305 923-3085

Date of Appointment: March 19, 2008

Reappointment: YES

Date Term Expires: March 1, 2011

Name of Person Being Replaced: N/A

Fulfilling Term of: N/A

**BOARD OF COUNTY COMMISSIONERS**

**AGENDA ITEM SUMMARY**

Meeting Date: Wed. January 19, 2005

Division: BOCC

Bulk Item: Yes  No

Department: Commissioner Rice, District 4

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**AGENDA ITEM WORDING: Approval to appoint F. Paul Koisch to the Marine & Port Advisory Board.**

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**ITEM BACKGROUND: Previous District 4 appointee was Capt. Mike Ehlers.**

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**PREVIOUS RELEVANT BOCC ACTION:**

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**CONTRACT/AGREEMENT CHANGES:**

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**STAFF RECOMMENDATIONS:**

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**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes  No

**COST TO COUNTY:** \_\_\_\_\_

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes  No

**AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty  OMB/Purchasing  Risk Management

**DIVISION DIRECTOR APPROVAL:**

  
(David P. Rice, Commissioner, District 4)

**DOCUMENTATION:** Included  To Follow  Not Required

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** \_\_\_\_\_

**Monroe County Boards and Committees  
Appointment Information**

Board or Committee: Marine & Port Advisory Board

Commissioner Appointing Member: Commissioner David P. Rice, District 4

Name of Member: F. Paul Koisch

Address: P.O. Box 500074  
Marathon, FL 33050

Phone Numbers: Ph: 305 923-3085 Fax: N/A

Date of Appointment: January 19, 2005 (Term to begin 3/1/05)

Reappointment: No

Date Term Expires: March 1, 2008

Name of Person Being Replaced: Capt. Mike Ehlers

Fulfilling Term of: N/A

## **F. Paul Koisch**

DEC 15 2007

Date of Birth 5/15/49

Mailing Address: PO Box 500074, Marathon, FL 33050

Cell Phone Number: 305-923-3085

Monroe County Resident for 21 years, arrived by boat, live aboard cruiser for 12 years

Currently the homeowner of 11324 4<sup>th</sup> Avenue Ocean, Marathon

Education: High School - Regents Diploma 1967, Power Memorial Academy, New York City

College - North Carolina State University, Raleigh, NC

B.A. - Sociology 1971, B.S. Mechanical Engineering 1975

Work Experience: Duke University, Division of Cardiology, Department of Medicine

Directed a Cardiac Rehabilitation Program 1974 - 19984

Owned and operated Grouper Graphics, Inc. custom embroidery

1987 - 1999

Currently own and operate Pizzaworks, Inc. in Big Pine Key

Employed by Coral Island Yachts as an independent contractor at various times

Present Organizations: Marathon Sailing Club, Inc., current Board of Directors

Mote Marine Laboratory, Local Advisory Board of Directors

U.S. Sailing Association

Sunfish International Class Association

Maserati Club, Southeast Chapter

Middle Keys Chamber of Commerce

Key West Southernmost Runners

Past Organizations: Boot Key Harbor Committee

M.C.C. Marina Committee

Marathon Chamber of Commerce

M.P.A.C.

Big Brothers/Big Sisters of Monroe County

Tau Kappa Epsilon

Reef Relief, Inc.

American College of Sports Medicine

American Society of Mechanical Engineers