

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: April 16, 2008

Division: Engineering

Bulk Item: Yes X No     

Department: Facilities Development

Staff Contact Person/Phone #: Jerry Barnett X4416

---

**AGENDA ITEM WORDING:** Approval of Change Order #5 to E.G. Braswell Construction, Inc. and waiver of purchasing policy to complete the construction of the Freeman Justice Center.

---

**ITEM BACKGROUND:** The work contained in this change order is actually part of The Tower Group's scope of work. We are proposing to delete the work from their contract due to the difficulties we are having with The Tower Group. The corresponding work is being added to the contract with E.G. Braswell in the amount of \$120,050.00. This will enable us to complete the construction of the Freeman Justice Center and obtain a certificate of occupancy. This scope of work includes various items including completion of exterior balconies, railings, ceilings, completion of ramp area and a stairway, landscaping, irrigation system and installation of a light pole. It is far more practical to increase the scope of work for Braswell than to go out for bid on these individual items. If we require The Tower Group to do the work, or if we go out for bid, it will delay the completion of the Freeman Justice Building, and probably cost more money. The Tower Group has agreed to the removal of these items from their scope of work. A credit to The Tower Group's contract will be forthcoming.

---

**PREVIOUS RELEVANT BOCC ACTION:** On May 16<sup>th</sup>, 2007, the BOCC granted approval and authorized execution of an Agreement with E.G. Braswell Construction for the Brick and Stone Exterior Cladding at the Freeman Justice Center, and on October 17, 2007, the BOCC approved Change Order No. 1 for additional supporting steel angles, flashing and fasteners.

---

**CONTRACT/AGREEMENT CHANGES:** The items in the change order are discussed above and on the attached sheet.

---

**STAFF RECOMMENDATIONS:** Approval as stated above.

---

**TOTAL COST:** \$120,050.00

**BUDGETED:** Yes X No     

**COST TO COUNTY:** \$120,050.00

**SOURCE OF FUNDS:** Bond Proceeds

**REVENUE PRODUCING:** Yes      No X **AMOUNT PER MONTH**      **Year**     

**APPROVED BY:** County Atty      OMB/Purchasing      Risk Management     

**DOCUMENTATION:** Included X Not Required     

**DISPOSITION:**     

**AGENDA ITEM #**

**MONROE COUNTY BOARD OF COUNTY COMMISSIONERS**

**CONTRACT SUMMARY**

Contract with: E.G. Braswell Constr. Contract # \_\_\_\_\_  
 Effective Date: 04/16/08  
 Expiration Date: May 26, 2008

Contract Purpose/Description:  
Scope of work additions to complete the construction of the Freeman Justice Center, and obtain a certificate of occupancy

**Funds to be transferred from the Medical Examiner's Facility**

Contract Manager: Ann Riger X4439 Facilities Devel/Stop #1  
 (Name) (Ext.) (Department/Stop #)

for BOCC meeting on 04/16/08 Agenda Deadline: 04/01/08

**CONTRACT COSTS**

Total Dollar Value of Contract: \$ 2,52,893.00 Current Year Portion: \$ 1,800,103  
 Budgeted? Yes  No  Account Codes: 307-24003-560620-CE0601-530340  
 Grant: \$ N/A \_\_\_\_\_  
 County Match: \$ N/A \_\_\_\_\_

**ADDITIONAL COSTS**

Estimated Ongoing Costs: \$ \_\_\_\_\_/yr For: \_\_\_\_\_  
 (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)

**CONTRACT REVIEW**

	Date In	Changes Needed	Reviewer	Date Out
Division Director	<u>4-1-08</u>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<u>[Signature]</u>	<u>4-1-08</u>
Risk Management	<u>4-1-08</u>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<u>M. Slaw</u>	<u>4-1-08</u>
O.M.B./Purchasing	<u>4-1-08</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<u>David P. Owens</u>	<u>4/1/08</u>
County Attorney	<u>3/20/08</u>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<u>Nathane W. Casar</u>	<u>3/28/08</u>

Comments: I agree to legal sufficiency review as OMB agrees to the transfer of funds from the Med Examiner's facility is accepted. NUX

MONROE COUNTY  
FACILITIES DEVELOPMENT

MEMORANDUM

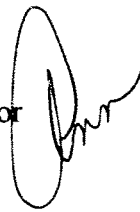
---

**TO:** David Koppel  
County Engineer

**FROM:** Ann Riger, Contracts Administrator  
Facilities Development

**DATE:** April 1, 2008

**RE:** **Agenda Item – Freeman Justice Center Building**



---

**AGENDA ITEM WORDING:** *Approval of Change Order #5 to E.G. Braswell Construction, Inc. and waiver of purchasing policy to complete the construction of the Freeman Justice Center.*

**ITEM BACKGROUND:** *E.G. Braswell Construction was awarded the contract for the exterior brick and stone cladding at the Freeman Justice Center. After nearing completion of the brick and stone work, E.G. Braswell proposed to complete the scope of work that was originally part of The Tower Group's contract. This work includes completion of exterior balconies, railings, ceilings, completion of the ramp area and stairway, landscaping, an irrigation system, and the installation of a light pole. It is more practical to accept the proposal from E.G. Braswell, than go out for competitive bidding. Bidding will delay the completion of the Freeman Justice Building and will probably cost the county more money. The Tower Group has agreed to remove these items from the scope of work and a credit to their contract is forthcoming. Monies from the bond proceeds fund #307 will be transferred from the Medical Examiner's construction project to the Freeman Justice Center's project.*

**PREVIOUS RELEVANT BOCC ACTION:** *On May 16, 2007, the BOCC granted approval and authorized execution of an Agreement with E.G. Braswell Construction for the Brick and Stone Exterior Cladding at the Freeman Justice Center, and on October 17, 2007, the BOCC approved Change Order No. 1 for additional supporting steel angles, flashing and fasteners.*

**CONTRACT/AGREEMENT CHANGES:** *See attached agenda item summary and change order #3.*

**STAFF RECOMMENDATIONS:** *Approval as stated above.*

*Thank you. If you have any questions please call me at ext. 4439.*

AR

# MONROE COUNTY / ENGINEERING / FACILITIES DEVELOPMENT CONTRACT CHANGE ORDER

PROJECT TITLE:  
Brick and Stone Exterior Cladding  
Freeman Justice Center  
302 Fleming Street  
Key West, FL

CHANGE ORDER NO: 5  
INITIATION DATE: March 13, 2008  
CONTRACT DATE: May 16, 2007

TO CONTRACTOR:  
E.G. Braswell Construction, Inc.  
5635 MacDonald Avenue  
Key West, FL

The Contract is changed as follows:

The original (Contract Sum) (Guaranteed Maximum Price) .....	\$	1,923,718.00
Net change by previously authorized Change Orders .....	\$	209,125.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was .....	\$	2,132,843.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order .....	\$	120,050.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order is ...	\$	2,252,893.00
The Contract Time will be (increased) (decreased) (unchanged) by .....		N/A
The date of Substantial Completion as of the date of this Change Order is .....		May 26, 2008

Detailed description of change order and justification:

**E.G. Braswell Construction, Inc. proposes the following to complete the construction of the Freeman Justice Center:**

**EXTERIOR BALCONIES – Furnish and install steel studded framed ceilings, hardi-board, and finished with painted stucco - \$29,850.00; railings - \$34,000.00; 21"X21" porcelain tile on the floors with bull nose at the edges - \$29,500.00.**

**RAMP AREA & STAIRWAY #4 – Furnish and install steel studded framed ceilings, hardi-board, and finished with painted stucco - \$3,300.00;**

**Also proposed is to furnish and install landscaping and an irrigation system to the front of the building - \$21,200.00, and to install a light pole (provided by the County) on Fleming Street - \$2,200.00.**

**This work will be removed from The Tower Group's scope of work for a credit to the contract cost.**

**This change order is 6.24% of the original contract price.**

DANNY L. KOLHAGE, CLERK

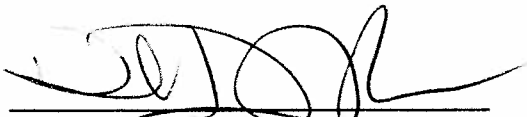
BOARD OF COUNTY COMMISSIONERS  
OF MONROE COUNTY, FLORIDA

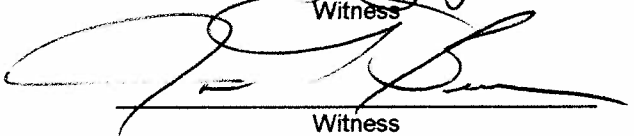
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor/Chairman

Date: \_\_\_\_\_

Date: \_\_\_\_\_

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Witness

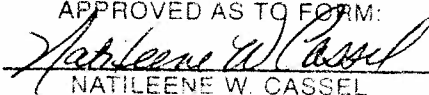
E.G. BRASWELL CONSTRUCTION, INC.

By: \_\_\_\_\_

Title: Pres

Date: 3/17/08

MONROE COUNTY ATTORNEY  
APPROVED AS TO FORM:

  
\_\_\_\_\_  
NATILEENE W. CASSEL

ASSISTANT COUNTY ATTORNEY

Date: 3/20/08

## Change Order Attachment per Ordinance No. 004-1999

- Change Order was not included in the original contract specifications. Yes  No

If Yes, explanation:

***This change order was part of The Tower Group's contract specifications. A change order will be prepared to delete the work from their specifications for a credit to the contract cost.***

- Change Order was included in the original specifications. Yes  No

If Yes, explanation of increase in price:

- Change Order exceeds \$25,000 or 5% of contract price (whichever is greater). Yes  No

If Yes, explanation as to why it is not subject for a calling for bids:

- Project architect approves the change order. Yes  No

If no, explanation of why:

***The Architect is not required to approve Change Orders for the Freeman Justice Center.***

- Change Order is correcting an error or omission in design document. Yes  No

Should a claim under the applicable professional liability policy be made? Yes  No

Explain:

# **E.G. BRASWELL CONSTRUCTION INC**

**5635 MACDONALD AVE**

**KEY WEST, FLORIDA 33040**

**PHONE 305.296.0305 FAX 305.296.1824**

**Proposal Submitted to**

Monroe County Facilities Dev.

Maria Graziano

Date: March. 14, 2007

Job Name: Freeman Justice Center

Job Location: Key West, Fl.

Freeman Justice Center Court House Key West, FL.

Jose Aguila Architect of Record

## **Request for Change Order # 4 : Revised**

In reference to the Exterior Balconies at the front of the Freeman Justice Center Building. We would like to Steel Stud Frame the Ceilings, Hardi-Board , & finished with a Painted Stucco Finish. **\$29,850.00**

In reference to the Ramp area & Stairway #4 of the Freeman Justice Center Building. We would like to Steel Stud Frame the Ceilings, Hardi-Board, & finished with a Painted Stucco Finish. **\$ 3,300.00**

In reference to the Decorative Railings on the 5 balconies, the proposed price includes furnishing & installing the Railings using the approved shop drawings from Hernandez Ornamental Metals. **\$ 34,000.00**

In reference to the Flooring on the 5 balconies for the front of the building. We proposed to float the floor to level, furnish & install a 21" x 21" Porcelain Tile with Bull nose at the edges to eliminate the Cement from being seen on the balconies. S.F. Allowance for material is set at \$5.00 S.F. **\$ 29,500.00**

In reference to the Light Pole on the Flemming Street side. Owner to provide the light pole, E.G. Braswell to install the light pole on side walk. **\$ 2,200.00**

In reference to the Landscaping located on the front of the building as per plans. E.G. Braswell to provide all landscaping & irrigation system. **\$ 21,200.00**

**Total: \$120,050.00**

**Total in words:**

**One Hundred Twenty Thousand Fifty Dollars & Zero Cents**

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

ACCEPTED:

Date:

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Anna

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

26135

DATE (MM/DD/YYYY)  
12/29/2007

**PRODUCER**

Rick Concepts Corporation  
410 43rd Street West Suite N  
Bradenton, FL 34209

RECEIVED

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

JAN 7 2008

**INSURERS AFFORDING COVERAGE**

NAIC #

Insurer A: Southern Eagle Insurance Co.

Reinsurer B: Lloyds of London

AA-1122000

Reinsurer C: Aspen Reinsurance

AA-1120337

Reinsurer D: Max Re Bermuda

AA-3190829

Reinsurer E: Odyssey Re

23680

**INSURED**

Administrative Concepts Corp  
406 43rd Street West  
Bradenton, FL 34209

MONROE COUNTY  
RISK MANAGEMENT

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	WC0272682-00	1/1/2008	1/1/2009	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B C D E	<b>Workers Compensation Excess Coverage</b>	Please note that Southern Eagle Insurance Company has reinsured its liabilities in excess of \$250,000 under the policies of insurance listed above with underwriters listed A- or better at the time of placement of such reinsurance. Such reinsurance are subject to their own terms, conditions and limits. This is for informational purposes and nothing herein shall create any right under such reinsurances.			

*M. Seal*  
1-7-08  
X

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

Coverage is extended to the leased employees of alternate employer (Florida Operations Only):

Effective: 7/23/2002 021969

**E.G. Braswell Construction Inc**

DISCLAIMER: This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

**CERTIFICATE HOLDER**

MONROE COUNTY BOCC  
ATTN: ANN RIGER  
1100 SIMONTON ST  
KEY WEST, FL 33040

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Daniel Robertson*

*Orig & Clerk*  
8  
*PH*

**ACORD CERTIFICATE OF LIABILITY INSURANCE** DATE (MM/DD/YYYY) **05/07/07**

**PRODUCER**  
 Wachovia Insurance Services  
 1000 S. Pine Island Road, #225  
 Plantation, FL 33324  
 954-475-3600

**INSURED**  
 E.G. Braswell Construction, Inc.  
 EG Braswell Leasing Corp.  
 5565 Second Avenue  
 Key West, FL 33040

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

INSURER A	Hartford Ins Co of the SE	NAIC #	0
INSURER B	Hartford Casualty Ins Co		
INSURER C	Twin City Fire Ins. Co.		
INSURER D			
INSURER E			

RECEIVED  
 MAY 14 2007  
 MONROE COUNTY  
 RISK MANAGEMENT

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OCP GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	21UUNUT1323	05/04/07	05/04/08	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
C		<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	21UENUU0650	05/04/07	05/04/08	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
B		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ 10,000	21RHUUT0920	05/04/07	05/04/08	EACH OCCURRENCE \$2,000,000 AGGREGATE \$2,000,000 \$ \$ \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? if yes, describe under SPECIAL PROVISIONS below OTHER	APPLICABLE BY RISK MANAGEMENT BY <u>M. J. [Signature]</u> DATE <u>5-15-07</u> WAIVED <u>WA</u> <input checked="" type="checkbox"/> YES			WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 Terrorism Included

Certificate holder is listed as additional insured with respects to General Liability and Auto Liability

<b>CERTIFICATE HOLDER</b> Monroe County BOCC 1100 Simonton Street Key West, FL 33040	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE <u>David K Mc Bride</u>
---	---

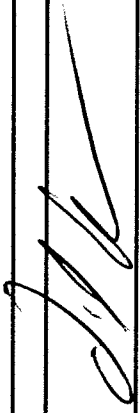
## Budget Transfer Request

Fund/CC	Acct. No.	Optional Project No.	Optional Proj. Acct.	Acct. Description	Amount	Notation
From	26501	560620	CH0301	Capital Outlay	120,050.00	Trans to Freeman Justice Center
To	24003	560620	CE0601	Contractual	120,050.00	Trans from Medical Examiner's Fac
From						
To						
From						
To						
From						
To						
From						
To						
From						
To						
From						
To						
From						
To						
From						
To						

**Reason for transfer:**

Transfer funds from the Medical Examiner's Facility to the Freeman Justice Center to cover costs to complete construction by E.G. Braswell Construction, Inc.

**Requesting Department Approval:**



**Date:** 4-1-09

**OMB Approval:**

**Comments:**

**Date:**