

## AGENDA

### **MONROE COUNTY BOARD OF COUNTY COMMISSIONERS**

Any person who wishes to be heard shall provide the Clerk with his or her name and residence and the agenda item on which he or she wishes to be heard. Such information shall be on a card provided by the County. Once public input begins, there will be no further speaker cards allowed to be submitted to the Clerk for that subject. An individual has three minutes and a person representing an organization has five minutes to address the Board (except that individuals wishing to speak during public hearings pertaining to land use issues will have five minutes). The first person representing the organization will be allowed the five minutes. Subsequently, all other speakers on behalf of that organization have three minutes to address the Board. Once an individual has addressed the Board, he or she will not be permitted to return to the podium for follow-up comments, unless the issue involved is quasi judicial in nature. In that case, the applicant may return to the podium to conclude his or her position at the end of the public hearing.

### **SPECIAL MEETING OF THE LAND AUTHORITY GOVERNING BOARD**

Monday, April 28, 2008  
The Harvey Government Center  
At Historic Truman School  
1200 Truman Avenue  
Key West, Florida

10:00 A.M. CALL TO ORDER  
INVOCATION  
SALUTE TO FLAG

#### **A. LAND AUTHORITY GOVERNING BOARD**

- 1. Approval to ratify or rescind Resolution 03-2008 authorizing the purchase and conveyance of 2107, 2107-Rear, and 2109 Patterson Avenue in Key West to the Key West Housing Authority for affordable housing. [VIEW](#)**
- 2. Approval to ratify or rescind Resolution 04-2008 authorizing the purchase and conveyance of 1225, 1227-A, and 1227-B Third Street in Key West to the Key West Housing Authority for affordable housing. [VIEW](#)**
- 3. Approval to ratify or rescind Resolution 05-2008 authorizing the purchase and conveyance of 1411 Albury Street in Key West to Bahama Conch Community Land Trust of Key West Inc. for affordable housing. [VIEW](#)**

ADA Assistance: Anyone needing special assistance at the Board of County Commissioners' meeting due to a disability should contact the County Administrator's office at 292-4441 by 12:00 p.m. on Friday, April 25, 2008.