

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: May 16, 2007

Division: County Administrator

Bulk Item: Yes No

Department: County Administrator

Staff Contact Person: Connie Cyr #4441

AGENDA ITEM WORDING: Approval of one (1) "At Large" appointment to the Tourist Development Council District III Advisory Committee.

ITEM BACKGROUND: The position was advertised due to the position vacated by Mr. Jeff Pinkus who is no longer eligible to serve as an 'At Large' member.

PREVIOUS RELEVANT BOCC ACTION: On September 8, 1999, the Board of County Commissioners passed an Ordinance providing for the appointment of "At Large" members to the District Advisory Committee by the Board of County Commissioners.

CONTRACT/AGREEMENT CHANGES:

N/A

STAFF RECOMMENDATIONS: Approval of an appointment.

TOTAL COST: -0-

BUDGETED: Yes No

COST TO COUNTY: -0-

SOURCE OF FUNDS: _____

REVENUE PRODUCING: Yes No **AMOUNT PER MONTH** _____ **Year** _____

APPROVED BY: County Atty OMB/Purchasing Risk Management

DOCUMENTATION: Included Not Required

DISPOSITION: _____

AGENDA ITEM # _____



DATE: April 30, 2007

TO: Mr. Tom Willi, County Administrator

FROM: Shirley Gun, Administrative Secretary

RE: **DAC III 'AT LARGE' VACANCY**

Please bring forward the attached District III Advisory Committee “At Large” applications to the MAY BOCC meeting.

This position was advertised due to the position vacated by Mr. Jeff Pinkus who is no longer eligible to serve as an ‘At Large’ member.

“At Large” representative – Any resident who is not *directly* involved in a tourism business and who shall represent the general public. (The operative word within this description is *directly*. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).

Applicants are:

- Ms. Mary Beth Martel
- Ms. Marilyn Tempest

Approval of one (1) applicant is requested.

If you should have any questions, please do not hesitate to contact this office on 296-1552.

APPLICATION

DISTRICT III ADVISORY COMMITTEE (DAC)

LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax

TOURIST-RELATED BUSINESS - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county

AT LARGE - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).

NAME: Mary Beth Martel

ADDRESS: 1398 52nd Street Gulf
Marathon, FL 33050

TELEPHONE NO.: (305) 731-9308 **FAX NO.:** _____

E-MAIL: photographybymaribeth@yahoo.com

INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK
(A Welcome Pack is sent to applicants who are selected)

 Email Hardcopy

Employment History: _____

Owner Photography by Mary Beth www.floridakeysphotographer.com

7 years specializing in photographing weddings, families, pets, events, etc

9 years seasonal per diem Physical Therapist Assistant at Fishermen's Hospital

Organization/Membership Affiliation(s): _____

Marathon Chamber of Commerce

Wedding & Portrait Photographers International

National Veterans Wheelchair Games Official

Paralyzed Veterans of America

Brief summary as to your qualifications to serve on this committee: _____

I know that I will be a valuable addition to the DAC III because I have a deep love for the Keys and
a desire to care for it's future. I am a Florida native and have called the Keys home for ten years.

My involvement with the Marathon area has been extensive with concern for people and nature.

I wish to take a more active role with serving the community and helping to create a brighter tommorrow.

Signature: Mary Beth Martel *Mary Beth Martel* Date: 04-11-07

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., Friday APRIL 27, 2007

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL
1201 White Street, Suite 102
Key West, Florida 33040
(305) 296-1552 (telephone)/(305) 296-0788 (fax)

APPLICATION

DISTRICT III **ADVISORY COMMITTEE (DAC)**

LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax

TOURIST-RELATED BUSINESS - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county

AT LARGE - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).

NAME: Marilyn Tempest

ADDRESS: 900 Corte del Sol
Marathon, FL 33050

TELEPHONE NO.: (305) 743-6736 **FAX NO.:** 305-743-6736

E-MAIL: mmtapest@comcast.net

INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK
(A Welcome Pack is sent to applicants who are selected)

 Email Hardcopy

Employment History: 1977 to 1997: Served as programmer and systems analyst for Department of Navy in Washington, DC area. Designed and implemented personnel and pay systems for Department of Defense. Prepared budqcts, and represented Navy in development of integrated IT projects. Rctired and moved to Marathon in 1997.

2006 to today: Serving as member of Marathon City Council.

Organization/Membership Affiliation(s): _____

St. Columba Episcopal Church: Treasurer

Marathon Community Theatre: Past President, Vice President, and Secretary

Lady Alexander Homeowners Association, Board member

Member of Crane Point, Middle Keys Land Trust, FIRM

Brief summary as to your qualifications to serve on this committee:

Since coming to Marathon ten years ago, I have sampled a broad range of community life, and worked with many citizens and business people as a volunteer. My current position as an elected official in Marathon has provided me with a clearer understanding of community economics and needs. I would like to bring that perspective to the DAC III.

Signature:

Marilyn Tappet

Date:

4-23-07

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,

Friday APRIL 27, 2007

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1201 White Street, Suite 102
Key West, Florida 33040
(305) 296-1552 (telephone)/(305) 296-0788 (fax)