

AGENDA
MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

Any person who wishes to be heard shall provide the Clerk with his or her name and residence and the agenda item on which he or she wishes to be heard. Such information shall be on a card provided by the County. Once public input begins, there will be no further speaker cards allowed to be submitted to the Clerk for that subject. An individual has three minutes and a person representing an organization has five minutes to address the Board (except that individuals wishing to speak during public hearings pertaining to land use issues will have five minutes). The first person representing the organization will be allowed the five minutes. Subsequently, all other speakers on behalf of that organization have three minutes to address the Board. Once an individual has addressed the Board, he or she will not be permitted to return to the podium for follow-up comments, unless the issue involved is quasi judicial in nature. In that case, the applicant may return to the podium to conclude his or her position at the end of the public hearing.

Please note that all time approximate items are listed in bold.

Friday, May 23, 2008
Marathon Government Center
2798 Overseas Highway, MM 47.5 (Gulf)
Marathon, Florida

TIME APPROXIMATE

PUBLIC HEARING

**10:00 A.M. CALL TO ORDER
INVOCATION
SALUTE TO FLAG**

A. PUBLIC HEARINGS

- 1. A public hearing to consider a transmittal of a resolution to the Department of Community Affairs at the request of the Monroe County Planning & Environmental Resources Department proposing to amend the subject property's Future Land Use Map (FLUM) designation from Residential Conservation (RC) to Recreation (R) Real Estate Numbers 00211090.000000 and 00211100.000000 in accordance with Policy 1201.4.2 of the Monroe County Year 2010 Comprehensive Plan and Section 9.5-511 of the Monroe County Code. [VIEW](#)**

A. PUBLIC HEARINGS - CONTINUED

2. A public hearing to consider transmittal of a resolution to the Department of Community Affairs at the request of the Planning & Environmental Resources Department proposing to amend the subject property's Future Land Use Map (FLUM) designation from Mixed Use / Commercial (MC) to Recreation (R), Real Estate Number 00286360.000000 in accordance with Policy 1201.4.2 of the Monroe County Year 2010 Comprehensive Plan and §9.5-511 of the Monroe County Code. [VIEW](#)
3. A public hearing to consider transmittal of a resolution to the Department of Community Affairs at the request of the Crown Four, LLC, on behalf of the Trustees of the Big Pine Key Congregation of Jehovah's Witnesses Trust, Peter Abrahamsen and Lucky's Landing Inc., proposing to amend the subject property's Future Land Use Map (FLUM) designation from Institutional (INS) to Mixed Use / Commercial (MC) Real Estate Nos. 00214960.000000, 00214960.000100 and part of 00214970.000000. [VIEW](#)
4. A public hearing to consider transmittal of a resolution to the DCA at the request of Seafarer Resort, LLC proposing an ordinance to amend the subject property's Future Land Use Map (FLUM) designation from Residential Low (RL) to Mixed Use / Commercial (MC). [VIEW](#)
5. A public hearing to consider transmittal of a resolution to the DCA at the request of the EL EL SI, LLC proposing an ordinance to amend the subject property's Future Land Use Map (FLUM) designation from Residential High (RH) to Mixed Use / Commercial (MC). [VIEW](#)
6. A public hearing to consider transmittal of a resolution to the Department of Community Affairs at the request of the Dancing Bear Properties LLC proposing to amend the subject property's Future Land Use Map (FLUM) designation from Residential Medium (RM) to Mixed Use / Commercial (MC). [VIEW](#)
7. A public hearing to consider a resolution to extend an Interim Development Ordinance (IDO) deferring the acceptance of applications for redevelopment and/or conversion of marine facilities including commercial marinas and working waterfronts for one year after the effective date or when applicable comprehensive plan and/or land development regulations become effective. [VIEW](#)

A. PUBLIC HEARINGS - CONTINUED

- 8. A public hearing to consider transmittal of a resolution to the Department of Community Affairs proposing an amendment to the 2010 Monroe County Comprehensive Plan that would allow density calculation on the basis of gross density of the parcel, instead of the net, buildable area as currently calculated. [VIEW](#)**
- 9. A public hearing to consider transmittal of a resolution to the Department of Community Affairs proposing an amendment to the 2010 Comprehensive Plan amending the text of the Educational FLUM category; amending policies 101.4.11 and 101.4.21; and allocating residential density to the Educational Future Land Use Category. [VIEW](#)**

ADA Assistance: Anyone needing special assistance at the Board of County Commissioners' meeting due to a disability should contact the County Administrator's office at 292-4441.