

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**Emergency Add-On**

Meeting Date: 9-19-2007

Division: Commissioner Dixie Spehar

Bulk Item: Yes  No

Department: BOCC – District 1

Staff Contact Person: Les Boatwright, Ex Assist

---

**AGENDA ITEM WORDING:**

**Discussion regarding the Freeman Justice Center Project: Judge Sandra Taylor has requested permission to address the Board of County Commissioners with regard to current issues.**

---

**ITEM BACKGROUND:**

---

**PREVIOUS RELEVANT BOCC ACTION:**

---

**CONTRACT/AGREEMENT CHANGES:**

---

**STAFF RECOMMENDATIONS:**

---

**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes  No

**COST TO COUNTY:** N/A

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes  No

**AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty  OMB/Purchasing  Risk Management

**DIVISION DIRECTOR APPROVAL:**

*Dixie M. Spehar*

Dixie M. Spehar

**DOCUMENTATION:** Included:

Not Required

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** \_\_\_\_\_